 

**ARMOURERS AND BRASIERS AWARDS 2019**

**Armourers and Brasiers Gauntlet Trust are offering a prize of £500 for the**

**STEM Ambassador of the year**

**Award Criteria**

This Award recognises significant voluntary contribution to the STEM Ambassador Programme in the field of materials joining and structural integrity.

It will be made to the applicant/nominee who in the opinion of the panel:

1. has demonstrated **dedication** and sustained commitment to the STEM Ambassador Programme over the last year
2. has **overcome challenges** such as limited resources, distance to travel etc.,
3. has been involved in a **range** of activities for differing age groups or educational levels.
4. has demonstrated **innovation** and **creativity** in developing activities and communicating with key audiences;
5. has had demonstrable **impact** on young people’s understanding of STEM subjects and careers (e.g. feedback from teachers etc.)

**How to apply:**

Applicants are invited to complete the application form overleaf, and to attach a brief (2500 words max) resume highlighting how the applicant fulfils the criteria for the award.

Applications should be emailed to: twiawards@twi.co.uk

Or posted to: The Membership Office, TWI Ltd, Granta Park, CAMBRIDGE, CB21 6AL

**Closing Date**: **14th February 2020**

**\*\*\* Please note that the awards presentation evening will take place on**

**3rd June 2020 \*\*\***

**APPLICATION FORM - STEM AMBASSADOR AWARD**

|  |  |
| --- | --- |
| Name of Applicant: |  |
| Contact details for Applicant; |  |
| Referees(2);(A referee is someone the Panel may contact to validate elements of your application.)  |  |
| Where did you hear about the Awards? |  |
| If you are successful, how would you like to see your success celebrated and promoted? |  |
| What one thing could the Award Sponsors do to support and promote STEM more widely?  |  |
| Where did you hear about the Awards? |  |
| Please attached a resume outlining your work and achievements in the promotion of STEM over the last 12 months**\*\*\*Please note that unless all application documents are received by the application deadline, your application will be considered incomplete and will not be submitted to the judging panel\*\*\*** |
| **Disclaimer:** All information supplied will be treated in confidence in accordance with Data Protection. Under the Terms of the Award, applicants will have been deemed to have given consent to the use of this material in association with the Awards as part of the competition.  |